

WILL COUNTY

A. *Street Number & Route
 *Subdivision/Neighborhood
 [3] *City [] ZIP []

DIST. #	TAX MAP #	BLK.	LOT NO. #	PLAT #	ZONE #	TOPO	FIRE	GRATS	CENSUS TR.	NO. DIST
16	19	25	27	32	35	39	12	34	37	

B. *Application Purpose
 BUILDING [] DEMOLITION [] MOVING [] REPAIR [] FIRE []

C. *Type of Improvement
 NEW BUILDING [] ADDITION [] ALTERATION [] REPAIR [] MOBILE []

D. *Ownership
 CORPORATION [] NON-PROFIT [] COUNTY [] STATE []
 INDIVIDUAL [] PARTNERSHIP [] FEDERAL [] CITY []

E. *Proposed Use
 SINGLE FAMILY [] MULTI FAMILY [] GARAGE/CARPORT []
 OTHER (DESCRIBE)

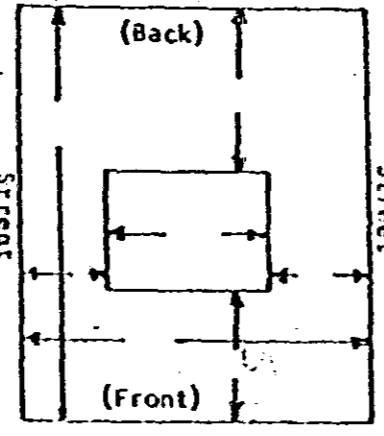
F. *Size/Descriptors (ENTER NUMBERS)
 1. OFF STREET PARKING SPACES - NUMBER
 2. BEDROOMS - NUMBER/UNIT
 3. BATHROOMS - NUMBER/UNIT - FULL/PART
 4. TOTAL LAND AREA (ACRES)
 5. NUMBER OF STORIES
 6. NUMBER OF UNITS
 7. BUILDING SIZE (SQ. FT.)

G. *Cost/Subcontractors (ENTER NAMES & AMOUNTS) *Repeat 1-6
 ELECTRICAL \$
 PLUMBING \$
 HEATING/AIR COND. \$
 OTHER \$
 TOTAL COST \$

H. *Construction (CHECK AS APPROPRIATE - DESCRIBE OTHER)
 1. FRAME: Masonry [] Wood [] Steel [] Concrete [] Other []
 2. FOUNDATION: Trench [] Spread [] Piles [] Other []
 3. ROOFING: Tar/Grav [] Shingle [] Metal [] Other []
 4. EXTERIOR: Masonry [] Wood [] Prefrab. Panel [] Glass [] Other []
 NO. OF DESCRIPTION OF OTHER

I. *Systems (CHECK AS APPROPRIATE)
 1. SEWAGE: PUBLIC [] PRIVATE [] SEPTIC TANK PERMIT NO. 7/5-5
 2. WATER: PUBLIC [] PRIVATE [] WELL []
 3. CENTRAL HEATING: YES [] NO [] FUEL: GAS [] ELEC. [] OIL [] COAL []
 4. CENTRAL AIR CONDITIONING: YES [] NO [] GAS [] ELEC. []
 5. ELEVATOR: YES [] NO []

J. *Identification
 OWNER: []
 CONTRACTOR: []
 ARCHITECT: []
 SIGNATURE: [] DATE: []
 TELEPHONE: []



COMMENTS:
 Original copy to be signed and request it.
 [Signature]
 *Note: These items should be completed when permit is issued.
 Permit issued in compliance to Art. 265-1963 Code.

ISSUED BY
 OCCUPANCY PERMIT
 DATE
 FEE RECEIPT #
 FOR: 105 LOC. 6/73

0230

4328-RV-2